

ORDINANCE NO. 6441

1 AN ORDINANCE amending Ordinance 5810, and
2 concurring with the recommendation of the
3 Zoning and Subdivision Examiner to revise
4 the preliminary Planned Unit Development of
PROVIDENCE POINT, subject to conditions,
designated Building and Land Development File
No. 147-80-P.

5 BE IT ORDAINED BY THE COUNCIL OF KING COUNT:

6 SECTION 1. This Ordinance does hereby adopt and incorporate
7 herein the findings and conclusions contained in the report of
8 the Zoning and Subdivision Examiner dated May 11, 1983, which
9 was filed with the Clerk of the Council on May 26, 1983, to
10 amend the preliminary Planned Unit Development (PUD) of
11 PROVIDENCE POINT to allow retail uses, subject to conditions,
12 upon the application petitioned by PROVIDENCE POINT, designated
13 by the Building and Land Development Division, Department of
14 Planning and Community Development File No. 147-80-P REVISION,
15 and the Council does hereby adopt as its action the recommendations
16 contained in said report.

17 SECTION 2. Ordinance No. 5810 is hereby amended by adding
18 the following new Section:

19 NEW SECTION. SECTION 4. Retail uses shall be permitted,
20 subject to the following conditions:

21 1. The total retail square footage permitted shall not
22 exceed 25,000 square feet.

23 2. Uses shall be limited to those described in the Analysis
24 sections of the Building and Land Development Division's report,
25 as amended, or to similar uses deemed by Building and Land
26 Development Division to be designed to serve primarily the
27 resident population.

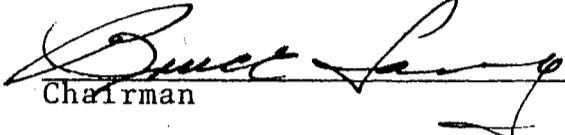
28 3. If the Building and Land Development Division determines
29 at any point that any of the specific retail uses proposed by
30

1 the applicant would attract significant numbers of nonresidents
2 into the PUD, it may deny or limit the use, or schedule the
3 matter for further hearing before the Examiner.

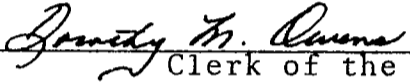
4 INTRODUCED AND READ for the first time this 31st day
5 of May, 1983.

6 PASSED this 13th day of June, 1983.

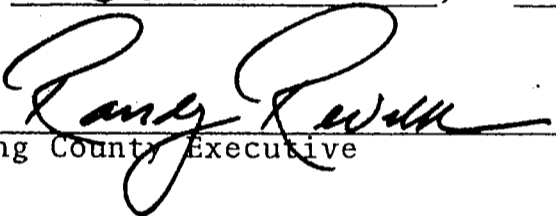
7 KING COUNTY COUNCIL
8 KING COUNTY, WASHINGTON

9 
10 Chairman

11 ATTEST:

12
13 
14 Clerk of the Council

15 APPROVED this 21st day of June, 1983.

16
17 
18 King County Executive